

TRANSLATION OF ROMANS 11 INDEXED TO ROMANS 11 NOTES

I. VERSES 1–4.....A.1–A.10

1. I say therefore, has not God Himself-thrust-away His people? May it not be; for I am an Israelite, out of the seed of Abraham, of the tribe of Benjamin.
2. God has absolutely-not thrust-away His people whom He foreknew. Or do you absolutely-not see precisely-what the Scripture says concerning Elias, how he pleads to God against Israel:
3. Lord, they killed Thy prophets, they dug-down Thy altars, and I alone was left behind and they seek my life.
4. But-on-the-contrary, precisely-what says to him the divine-response? I reserved to Myself seven thousand males who absolutely-not bowed [a] knee to Baal.

II. VERSES 5–6.....A.10–A.23

5. So therefore even in this present time-period, [a] remnant according-to [an] election of grace has-come-to-be.
6. But since [this remnant is] within-grace, [then] absolutely-no-longer out-of works. For then [in the case of Israel's works-righteousness] this grace absolutely-no-longer comes-to-be grace.

III. VERSES 7–10.....A.23–A.28

7. Precisely-what therefore? What Israel is-seeking-after, this he absolutely-not obtained. But the election obtained [it] and the rest were hardened.
8. Just-as it has been written, God gave them a spirit of stupor, eyes of [the type] not to see, ears of [the type] not to heed, until the present day.
9. And David says, Let their table become for a snare and for a net and for an offence and for a retribution for them;
10. Let their eyes be darkened in-order not to see and their back always bending-down.

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IV. VERSES 11–12.....A.29–A.33

11. I say therefore: did [they] not stumble in-order-that [they] should have fallen? May it not be; but-rather by their offence [is] the salvation to the nations for the to-provoke-to-zeal them.
12. But since their offence [is] wealth of [a] kosmos and their shortcoming [is] wealth of [the] nations, by-how-much more their fullness?

V. VERSES 13–14.....A.33–A.38

13. But-further I say to you-all, the nations: forasmuch as indeed therefore, I AM APOSTLE OF NATIONS, I glorify my ministry,
14. Since by-whatever-means I shall provoke-to-zeal my flesh and shall save some of them.

VI. VERSES 15–16.....A.38–A.43

15. For since this casting-away of them [is] reconciliation of [a] kosmos, precisely-what [is] the reception [of them] if not life out-of dead?
16. But since the firstfruit [loaves] [are] holy, so-also the lump [of dough]; and since the root [is] holy, so-also the branches.

VII. VERSES 17–18.....B.1–B.12

17. But since any of these branches were-extracted/extricated, and [since] thou, being a wild olive tree, wast-grafted-within-the-root within them, and [thou] becamest [a] joint-sharer of the root, even of the fatness, of the olive-tree,
18. [Then] Rejoice not against (of) these branches. But since thou intensely-rejoicest, [then recognize] thou sustainest absolutely-not the root, but-rather the root [sustains] thee.

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VIII. VERSES 19–21.....B.12–B.18

19. Thou wilt say, therefore: branches were-extracted in-order-that I should be grafted-within-the-root.
20. Very-well: they were-extracted by-the unfaith and thou standest by-the faith. Mind not high-things, but-rather be-in-awe.
21. For since the God spared absolutely-not the according-to nature branches, [then] neither will He spare thee.

IX. VERSES 22–24.....B.18–B.27

22. See therefore [the] kindness and [the] severity of God: on-one-hand severity upon the having fallen [ones], and on-the-other-hand kindness upon thee; since thou definitely-continuest in His kindness, because thou also wilt-be-cut-out-of.
23. But these-also, since they will not definitely-continue [in] this unbelief, will-be-grafted-within-the-root, for the God is able to graft-within-the-root them again.
24. For since thou, out-of the according-to-nature wild-olive-tree, wast-cut-out-of and wast-grafted-within-the-root into [an] extremely-good-olive-tree, by-how-much more these, the according-to-nature-ones, will-be-grafted-within-the- root within their-own good-olive-tree.

X. VERSES 25–27.....C.1–C.13

25. For I will you-all, brothers, absolutely-not to-sinfully-ignore this very mystery, to-the-intent-that you-all should not be thoughtfully-willing with[in] yourselves: that hardness has happened to Israel, on-account-of part [of a whole], until-the-very-moment the fullness of the nations should have come in,
26. And so [then] shall all-manner-of Israel be saved. According-as it has been written: the Delivering One will come out of Zion, He will turn away ungodliness from Jacob;
27. And this [is] my covenant with them when I take away their sins.

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XI. VERSES 28–32.....C.13–C.33

28. On one hand, according to this gospel, [they are] enemies because of you-all; but on the other hand, according to that election, [they are] beloveds because of the fathers.
29. For unregretted [are] these gracious-gifts and this calling of God.
30. For just-as you-all formerly disobeyed the God, but now obtained-mercy by their disobedience,
31. Even so these now disobeyed, to-the-intent-that they now should-obtain-mercy by your mercy.
32. For God jointly-enclosed the All-Without-Distinction into disobedience to-the-intent-that He should mercy [the] All-Without-Distinction.

XII. VERSES 33–36.....C.34–C.51

33. O depth of riches and of wisdom and of knowledge of God: how unsearchable the distinguishing-decrees of Him and untraceable the distinctive-courses of Him.
34. For precisely-who knew [the] Lord's mind or precisely-who became/was His joint-articulator
35. Or precisely-who pregave to Him and it-will-be-surely-repaid Him.
36. Because out-of Him and through Him and unto Him [are] the all-things-without-distinction. To Him [be] the glory unto the ages. Amen.

APPENDIX A: THE PRE-VOCABULARY OF THE BODY OF CHRIST

(CF. PRE-GAVE IN ROM. 11:35).....C.52–C53

APPENDIX B: TWO SONGS

(HOLY, HOLY, HOLY; GOD REST YE MERRY BODY SAINTS).....C.54